

# THE DAGLIGHTALE

Volume 923 Number 22

AUGUSTANA UNIVERSITY COLLEGE

Oct. 19, 1992

## CLARK URGES "YES"

Sandra Rein  
THE DAGLIGHTALE

October 13, 1992 brought an almost unexpected surprise to Augustana University College. In his attempts to encourage Alberta voters to support the "Yes" side in the referendum question, Federal Unity Minister Joe Clark dropped by Camrose.

It is likely that local MP Arnold Malone, seeing the obvious support for the Federal Reform Party and the "No" side of the referendum, invited his long-time friend and colleague to the community.

Mr. Clark spent an hour in the Chapel answering numerous questions from the audience. Nearly 700 students, faculty, staff, and residents of the community attended the forum.

Questions ranged from issues of how the Charlottetown Agreement would affect post-secondary education to the nature of the reformed Senate. Although Mr. Clark stated from the outset that he is "passionate" about the Accord, some members of the audience questioned his use of scare tactics.

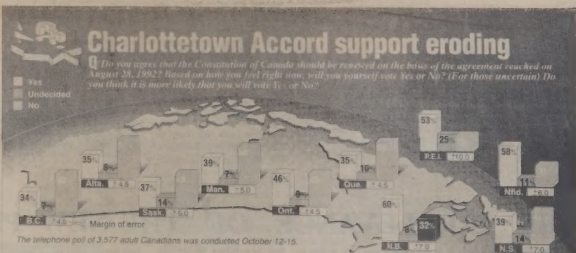
Notably, Augustana students Kjelti Wilkes and Lance Peters asked the Minister to answer questions without using inflammatory or leading language. As Wilkes stated at the forum, "I am concerned with the scare tactics being used today." This comment, echoed by Peters, related to Mr. Clark's comment that "another deal would be impossible to reach."

The large turnout to the Forum indicates the overwhelming desire for more information regarding the constitution prior to voting October 26, 1992.

The Political Science department at Augustana has planned a week of events leading up to the October 26 vote. For those who are surviving the "constitutional fatigue" the upcoming information sessions will likely provide much of the information individuals will need to make an informed decision.



PRESIDENT JOHNSON GREETES UNITY MINISTER JOE CLARK



JOE CLARK, 'PASSIONATE' ABOUT CANADA

### Inside this Issue...

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# EDITORIAL

Sandra Rein

THE DAGLIGTALE

I am quickly discovering that in the life of an editor there are numerous opportunities which present one with an obligation to respond to the displeasure/pleasure of a reader or readers. This editorial is to respond to both negative and positive comment I have received regarding a satirical ad which ran in the last issue of the Dagligtale (which you may notice is being published every two weeks, yes, regularly for the first time in years).

The ad to which I am referring was for the "Free Snoot of Jesus." Not really, but if it is was not intended as some monolithic insult-- as some would assume-- what could be its purpose? After all, some query, is this not a Lutheran institution of higher learning? Yes, I have often assumed that this is indeed an institution of higher learning, a place where faith and academic pursuit are often in "creative tension." So why did the Dagligtale run an ad which would seem to question the source of our existence (funny, this may sound a bit existential)? One word--satire. And one other word--awareness.

While I would be loath to compare the ad run in the Dagligtale to one of history's greatest satirical writers-- Jonathan Swift-- I find that the goals of satire are the same whether for Swift or for the Dagligtale. Perhaps many of the readers have noticed that our society is often "peddling" those things that are once nearest and dearest to our hearts. You

no longer have to attend Church, or Synagogue, or Temple on a regular basis, you can merely sit at home and "live" your faith through television. No longer is Easter a celebration of pagan ritual or the resurrection-- it is merely the appropriate time of year to buy chocolate bunnies and eggs. Christmas, a time once reserved for religious reflection and celebration has now become the greatest commercial enterprise of the 20th century. How does this relate to the ad? Ever noticed how Christian television offers a "love gift" with your donation? Well, the ad takes a satirical look at what already is occurring daily on television and in the malls and stores of our society.

So where does awareness come in to the picture? If you agree that we are already marketing religion-- christianity in particular-- the ad is successful in demonstrating that faith has become a marketable commodity. One freshman student stated the meaning of the ad in the following articulate way: "The Free Snoot of Jesus demonstrates how we sell religion and as a result have lost our faith." Since the last publication of the Dagligtale, I have received many such comments about the ad. To those who see the truth that may be obscured by the extreme nature of the ad, I commend you.

However, I would not mislead the gentle reader into thinking that no one expressed concern or anger over the printing of the ad. Mind you, these individuals were in the minority. As you will likely read, an alumni did respond and request a full apology from the Dagligtale.

Yet the fact that we have received a response-- angry or otherwise-- forces this academic community to do exactly what it is intended for: debate. The Dagligtale was not posing such great questions as: Does God Exist? or Why do I Exist? We were only asking members of this academic community to look at the nature of faith and religion in the 20th century.

I would like to say that we apologize for any offence given; however, I am not sure that none was intended. If ads such as the one in question are truly unacceptable what is the reason? It cannot be because Jesus is God-- for Jesus would continue to be God and Saviour after the publication of the paper. And if it is a question of taste, is it not censorship to impose one's "taste" on another. The ad is public property, taken from a public document, and (I am told) familiar to many students prior to its publication at Augustana.

One of the comments I received best clarifies how to deal with these situations as a reader. First, if you are concerned or angry, or pleased, express yourself to the editors and the student body through the paper. Second, do not judge an entire publication because you do not like/or you do like a particular element ("I don't always like what's in the Journal or Sun either"). Finally, if you want to have a real impact on the content of the paper, join the Dagligtale staff-- volunteers are always welcome.

I doubt this editor's response will satisfy everyone, and I realize that such an open and honest response will likely set off a further flurry of

controversy. If so, I urge you to discuss the issue of commercialism with others on campus. The academic community can only be enriched through research and argument. After all, without Luther's 95 theses, once thought heretical, where would the Lutheran Church be today? Students, staff, alumni, and faculty, I thank you for your recommendations, your complements, and your expressions of concern. For the true goals of satire--i.e. change--to be reached our Augustana community should now embark on debate regarding this issue and others related to faith and religion.

## LETTERS

Dear Editor,

In the October 1, 1992, page 5 of the Dagligtale appeared in the lower right hand corner which so offended me I cried out "God help us" what next! The person referred to in the ad happens to be a personal friend of mine. This man was called "The Son of the Living God! (not DEAD) Mighty King! Wonderful Counselor! Prince of Peace! The Good Shepherd! Master of Everything, the Saviour of the World (Bible verse John 3:16).

Again, as mentioned, this man is my personal Saviour who died on a cross and shed His precious blood for the redemption of ALL mankind.

Due to the extreme nature of this ad in our Augustana paper for students, I am demanding a FULL PAGE - FRONT PAGE

The DAGLIGTALE Editors and Staff welcome all Letters to the Editor. If you wish to make comment on almost anything, write c/o the Editors. Include your name, address, and phone number. Letters received unsigned will not be reprinted.

apology in English, in very plain english! The apology should be addressed as follows:

1. To Jesus Christ - The Son of God
2. To the Students
3. To the Alumni
4. To the Board of Regents
5. To the President of Augustana
6. To the Faculty and Staff

Thank you for your consideration and attention in this matter.

Yours Truly,  
Lloyd K. Johnson  
(Alumni)

cc.  
Chairman, AUC Board of Regents  
AUC President  
Academic Dean  
Students' Union President  
Alumni Association

# THE IRRELEVANCE OF THE NEW PIETY

OFF THE "DEEP" END

Sandeep Dhir

THE DAGLIGTALE

Two nights ago, I had a disturbing experience. I was watching the Jays on the tube, when the door bell rang. At the door was a man who looked at least fifty, but that's probably giving him ten years. He was wearing an old dirty coat, and a pair of well patched pants. He looked cold and tired. As he started to stutter (he had very strong speech impediment) about who used to live in my house, for some reason I didn't just close the door, but stopp and listened.

It turns out he was in from Bawlf, and was going to the hospital for an Alcoholics Anonymous meeting. Apparently

the people who used to live in my house (they left suddenly due to a severe illness in the family) let him store some of his belongings at their house overnight. For whatever reason, he did not want to take his belongings with him to the hospital. He asked to borrow 60 cents for a cup of coffee, and told me that his daughter was 12 and he hoped she would make it to university. He said he had a college diploma as a cook, and had a job waiting for him in six weeks. He insisted that we would be the first people he would cook for.

After he left, I remembered my first trip to India three years ago. I remembered the shocking poverty (the equivalent of the entire population of Calgary lives on the streets of any of the major Indian cities) and the appalling despair. I remember little girls being prostituted by

their own fathers because the family was so hungry. Eight year old girls who for the equivalent of 75 cents offered to perform sexual acts that would embarrass a Swedish porn producer.

I remembered that no one cried, or looked surprised, neither those who lived on the streets or those who walked by them. There was a stoic acceptance of the fates which led one to be so poor, and one to be so comfortable.

As I thought about this two nights ago, I was frightened, not because one of society's under privileged had come to my door, but because I had tried to forget that he and many others exist. The motto of our university is "to lead and to serve." I can't think of a better example of who we are supposed to "lead and serve."

As I thought about this, I found myself getting very angry. You see over the past two weeks I have had some people relay to me their dismay that the Dagligtale would run the now infamous "snoot of Jesus" ad. These pious few tell me that the ad was an "insult to their faith." Well my faith in humanity, never mind the one God is challenged when I remember that we allow people like the man who came to my door to exist. Based on what I have read in the New Testament (and what I have been taught in Religious Studies 203), I suspect that Jesus would prefer all of us to be little less insulted, and rather "lead and serve."



# CANADIAN STUDENTS SAY "NO"

Eugenio Bolongaro  
Eric Darier\*

## THE DAGLIGTALE

One aspect of the Charlottetown constitutional agreement that has been so far overlooked by the commentators, is its impact on educational issues. This omission is surprising for two main reasons.

Firstly, everyone agrees that the economic restructuring that Canada has embarked upon as a result of the free trade agreement with the US and soon, with Mexico, depends for its success on the development of "high-tech" enterprises and, therefore, on the training of a highly skilled workforce, as well as on the expansion of Research and Development projects. In this context, the dynamism of the system of education becomes crucial to Canada's and Quebec's economic survival as well as to the maintenance of the population's standard of living. One would expect, therefore, that educational issues and the impact of the constitutional deal on them would be in the forefront of the current debate.

Secondly, and at a somewhat more cynical level, students represent a significant portion of the electorate (over 1/2 a million electors across Canada, and over 150,000 in Quebec). In provinces where the "Yes" and "No" are head to head, the student vote could well tip the balance between the two camps. Of course we are well aware that students—like any other group in society—uphold a multiplicity of hierarchized interests. Students are also women, natives, persons with disabilities, lesbians, gays, and bisexuals, working class, francophones, anglophones, bilinguals, as well as members of other minority groups. Beyond these specific interests, Canadian and Quebecois

students could also decide to vote in the referendum according to their various levels of identification with an allegiance to panCanadian or Quebecois nationalism. However, it seems to us likely that students will be particularly sensitive to arguments in favour or against the constitutional package that are based on its impact on the education system in Canada and in Quebec.

We would therefore maintain that an examination of the Charlottetown agreement from the perspective of its impact on "education" is crucial to the evaluation of the deal as a whole. Furthermore, such an examination will provide arguments which all voters, but particularly student voters, will and should take seriously into consideration as they evaluate an extremely complex agreement. Ultimately, the purpose of this article is to provide a point of departure for a debate that, so far, has not taken place.

### 1. What is the role of the Student Movement in the Referendum debate?

How can we not consider the referendum on the constitutional agreement a "student issue," when we all know that education has been a constant source of controversy between the provincial and the federal governments, i.e., a constitutional issue which, in fact, is much in need of resolution? Refusing to participate in the debate would demonstrate a wilful blindness, on the part of the student movement, to the fact that the shape and future of education in Canada and in Quebec depends on the type of constitutional arrangement that might be ratified.

The student movement should not say "Yes" or "No" to the deal *per se*, but rather initiate

and participate actively in a debate that will promote public understanding by elucidating a crucial aspect of the constitutional agreement, namely, whether the agreement contributes in any way to the resolution of the crisis that our educational system is currently experiencing.

### 2. There is nothing about Education in the Proposed Constitutional Agreement.

In our opinion, if students were to vote on October 26 exclusively on the basis of the importance that the constitutional agreement accords to education, they would have no alternative but to vote "No." Why? Quite simply, there is nothing in the proposal about education: the issue has been thoroughly disregarded and evaded.

It is true that one of the elements of the Social Charter by well be a Right to Education. Unfortunately, however, the Social Charter has not been included in the list of the fundamental characteristics of Canada. Furthermore, the concept of the Social Charter has remained so vague that it is difficult to define precisely what the Social Charter is and what impact it would have on the recognition of Education as a right.

It seems to us that a Right to Education should establish the principle of accessible education from nursery school to post-doctoral students and continuing education. In this context "accessibility" should be defined to mean an education which is free of user-fees, and of similar quality throughout the system.

In view of the budgetary cut backs in funding for education, of the spiralling increases in tuition fees, and of the decline in the overall quality and efficiency of the system, the absence of a constitutionally entrenched Right

to Education raises serious doubts about government commitment to the system and about the future of accessible education in Canada and Quebec. There is nothing in the constitutional package to reassure the voters that the fundamental societal choice made by all Canadian and all Quebecois, namely, an accessible publicly funded education system of high quality, will not be sacrificed to political expediency. In fact, there is every reason to believe the contrary!

It is up to the electors, and in the first instance, student electors, to take the initiative. In the short term, the only way for electors and students to take back control over their educational future is to say "No" on October 26.

Some might want to argue that the overall stakes and possible consequences of a "No" vote are too high. It was not our intention, in this context, to comment on all aspects of the constitutional deal, but we urge

our readers to resist the scare tactics and blackmail from those who have a clear interest in preserving their own immunity from democratic accountability. From the perspective of education, the referendum presents us with a choice between, on the one hand, the entrenchment of the decline of education and the perpetuation of constitutional chaos (a "Yes" vote), and, on the other hand, the unmaking of the cynical manoeuvres of our current political leaders, which is the necessary precondition to a solution of the problems that beleaguer our system of education (a "No" vote).

For us the choice is clear.

\*Eugenio Bolongaro is a doctoral student in Comparative Literature at McGill University. Eric Darier is a doctoral student in Political Science at McGill University.



## Making Constitutional Sense

Monday  
19 October

"Inside the Charlottetown Accord"  
Professor Bayard Reesor  
12 noon, in the Chapel

Tuesday  
20 October

"Smoke and Mirrors on the Constitutional Campaign Trail"  
Professor Linda Trimble (U of A)  
2:15pm, c167

Wednesday  
21 October

"A Treaty Indian Perspective on Meech Lake II"  
Sarah Potts, Four Bands Const. Comm.  
12 noon, in the Chapel

Thursday  
22 October

"Behind Quebec's Constitutional Position"  
Jean-Jacques Goulet  
12:10pm, c167

Friday  
23 October

"The Referendum, the Accord, and the Economy"  
Professor Will Pattison  
12 noon, in the Chapel

## THE DAGLIGTALE

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# STUDENTS' UNION NOTES

Jim Hunter

THE DAGLIGTALE

Two weekends ago I travelled down to Lethbridge for the Canadian Federation of Students Component meeting which was suppose to last only a few hours and then we were suppose to come home. I ended up getting home on Wednesday, October 7, because the motor blew up in my van. OUCH! But while we were down there we accepted a new member into the Alberta Component - Mount Royal College Students' Association - and the new Chairperson for the Alberta Component is Michele Decottignies who is the Vice President External for Mount Royal College Students' Association. This is very good for us as Michele has a strong grasp on student issues. Maybe some of you do not know that our own Vice President Finance, Cliff Sample, is the Treasurer for the Alberta Component and he has done us all proud with all of the work that he has done in that position.

Meanwhile, back on the farm here at Augustana, Homecoming is approaching so a lot of ex-students will be travelling back to Augustana to relive their past. Let's all make them feel welcome because some day we will all be in the same shoes that they are.

When I attended the Alumni meeting the first week in September, the Alumni Board passed a motion to take on five full time registered students onto their Board. So I congratulate the Alumni for realizing that current students will eventually become Alumni and the experience that they gain now will only further Alumni and student relations.

President Johnson will have returned from his sabbatical by the time of this publication. So, Welcome Back President Johnson! And congratulations to him on his Honourary Doctorate by the University of Alberta.

That's all for me now. We will have more for you in the next issue which I am sure is going to be some kind of record for the DAG as the amount of papers produced in one year.

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DUGGAN MALL

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### BUILD YOUR OWN PIZZA

Any One or Two Toppings

(Excluding shrimp, anchovies, or extra cheese)

Individual 8"	Small 10"	Medium 13"	Large 16"
5.00	8.00	10.00	12.00
5 or more 7.25	11.00	14.50	18.00
Each additional topping, add			
.75	1.00	1.50	2.00
Extra Shrimp, Anchovies, or Cheese, add			
1.00	1.50	2.00	2.50

### TOPPINGS AVAILABLE

Ham	Garlic Sausage	Onions	Mushrooms	Olives
Pepperoni	Hamburger	Green Peppers	Tomatoes	Pineapple

ASK FOR SPECIAL PRICES ON 5 OR MORE TOPPINGS!

### PIZZA LOAF ..... 8.95

Half Loaf of French Bread. Covered with Pizza Sauce, Ham, Pepperoni, Onions, Mozzarella & Cheddar Cheese; Baked in the oven.  
Feeds two hungry people.

Athenai Sub, ham and mozzarella, baked in the oven ..... 6.95

Hawaiian Sub, ham, pepperoni, sausage, onions, and mozzarella baked in the oven ..... 7.25  
Both served with french fries and meat sauce dip.

Litre Pop ..... 2.00      Litre Milk ..... 2.50

Delivery Hours: Monday to Wednesday, 11:00 a.m. to 10:00 p.m.;  
Thursday to Saturday, 11:00 a.m. to 1:00 a.m.; Sunday, 11:00 a.m. to 8:00 p.m.

Shop and compare prices and sizes.

— All other menu items available for take-out —

INTERNATIONAL

## STUDENT IDENTITY CARD



ISIC

BRINGING THE WORLD TOGETHER

Full-time Augustana Students are reminded that the membership fee for the Canadian Federation of Students (\$4) entitles you to a FREE International Student Identification Card (retail \$15). The ISIC can be used to receive student discounts in Canada and abroad. Also, the ISIC qualifies you for reduced travel rates through TravelCUTS offices across Canada.

To pick up your ISIC, drop by the Students' Union office. For students who intend to travel by air for Christmas (or Fall break) it is advisable to get your ISIC as soon as possible in order to access student rates through TravelCUTS. More information is available through the Students' Union, Faith and Life #210.

### October is Alcohol Awareness Month

#### Upcoming Events

♦ Oct 19 "Surprise"

♦ Oct 20 Drining in the Commons Lounge 6:00pm

♦ Oct 21 "Has Your Friend Died Today?"

Dead Day

♦ Oct 22 Trial: A Victim's Perspective

A024 6:30pm

♦ Oct 21, 26, and Nov 2

Alcohol Jeopardy

c167 6:30pm

Get Your Team in Now 679-0565

### NOTICE

Draft pages of the 92-93 Directory are posted in the hallway opposite the Students' Union Main Office. Please check that all information is as you wish it to appear in the Directory. If there are any changes, please advise the Students' Union before October 22, 1992.

If your name is highlighted in blue, please see Carol Allen at Student Services to have your picture taken.

Do you have some great ideas? Put them down on paper and don't miss the next submission deadline for the DAG:

### NEXT SUBMISSION DEADLINE

OCTOBER 26, 4:30PM

DROP SUBMISSIONS OFF AT THE DAG OFFICE OR THE MAIN OFFICE OF THE STUDENTS' UNION.

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# RAMBLINGS OF A WANDERING MIND

Brad Macintosh

THE DAGLITALE

Where in Elvis is my Walkman? Now how could this come to be an opening line of any article unless the writer has just finished listening to "Rock Lobster" by the old B-52's while reading copious amounts of Far Sides. Compound that with the added bonus of a cold turkey sandwich and soon it will hit you. True inspiration. As is usually apparent, and soon to be validated, most of these writings are 100% inspiration and the left over percentage points (you math majors can give me the exact number in TLF next week) in perspiration.

Perhaps a retracing my thought process (what I can remember of it - of course I'll just b.s. what I can't) for the day. I did dream the dream of the Blue Whale. You know the one. Like Sting, only bigger. As the last whale tail slips under the shimmering surface of the sea, chaos rules supreme. The latest Life magazine cover runs through my mind like an unbridled horse through hot butter. Could aging be negated and the Fountain of Youth (once thought to be owned by Elton John) be made available at 7-11? Also, what if

I wanted some parts of me older while others remain youthful? And what would the stuff taste like? By the way, I have mentioned that I am now in an awake mode, driving down the five highways of this great province situated in a quality country.

Instantly my spider senses are tingling, as my mind hits turbo. What the hell can my friend be doing as a personal body guard in England? And what makes him so different from an impersonal bodyguard? Not quite as friendly or just a more casual approach: who knows? My last memories of this guy coincide with his creation of a great Rum god who needs to be appeased by a regular and salutary technicolour yawn. So, then, his last line of defence would be a quick appeasing of the Rum god in the face of a would be attacker? Why not? The acid content would do more serious harm than those Cayenne Peppers stun canisters that are favoured by more conventional protection agencies. As well, there is the element of surprise. Moreover, a good yak (sorry Paul) usually is distinguishable by its odour, making apprehension of a suspect easier for the dogs. Now I have parked my car and am walking.

I proceed to wonder (or regress for that matter) if those so called "front porch forecasters" are only good for changes in weather. Would an achy knee also signify a "No" or "Yes" vote? How about a bit of constipation to indicate who will be the next U.S. President? Or does chronic halitosis only indicate bad breath and nothing more?

Instantly, or almost as fast, I grasp at an idea that may help the Blue Jays- you know, give them the competitive edge they so desperately need. Rather than use a head first or leg drag slide when stealing bases, what if Roberto Alomar, et al, used a Freudian slide? Think about it. Would it not revolutionize the sport?

Remember, life is just another out-of-head experience. More on the Walkman later. Use TLF. It's the only true, SAFE way to interact!



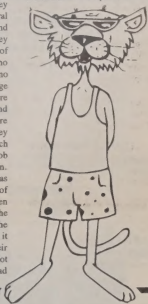
# GRAMES BROTHERS ROCK EDMONTON

THE DAGLITALE

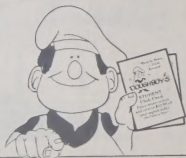
Saturday October 10, 1992  
U of A Power Plant  
Band: The Grames Brothers

If you enjoy the music of Megadeth, New Kids on the Block, or Joan Baez, then you did not miss out on much this past weekend. If, on the other hand, The Red Hot Chili Peppers, Bob Marley, and B.B. King hold places of honour in your music collection then where were you???? On a musical pilgrimage to Winnipeg, (though no one knows why) they have played in such cultural centers as Calgary, Banff, and Edmonton, starting their journey from their home town of Vancouver. They had no compact disc, no posters, no image consultant, and no stage props. All they had were themselves, a great sound and 2000 T-shirts (of which 5 were left on Saturday night). They played some covers of such greats as B.B. King, Bob Marley, and Stevie Ray Vaughn. The majority of the music was their own originals, a kind of reggae/funk mix that made even the shyest seat dancers brave the dance floor. While talking to the bass player during a set break it was discovered that one of their favourite bands is The Red Hot Chili Peppers, though they had

lost a lot respect for them, musically, after hearing them live. This influence is apparent in the opening bars of their music and subtly throughout but, as said best by the bass player, "We have our own sound. We can't really classify it." This group made up of three brothers Grames and drummer Ivan, are definitely a band to see and remember. Complete with bongo drums, (sorry Troy, no dingy-danglies) they will return to the Power Plant next year, perhaps on a promotional tour for an album. As good as they are, this would not be a surprise.



## Join The Club and SAVE!



& the **SAVINGS** are **BIG**  
with your Doughboy's Club Card!

Ask your Doughboy's Driver, or come on down to  
Doughboy's for complete details!

Athenai Sub, ham and mozzarella, baked in the oven

Hawaiian Sub, ham, pepperoni, sausage, onions, and mozzarella sauce.  
Both served with french fries and meat sauce dip.

Lite Pop ..... 2.00

Lite Milk ..... **BEST IN TOWN.**  
GETS AROUND

Delivery Hours: Monday to Wednesday, 11:00 a.m. to 10:00 p.m.;  
Thursday to Saturday, 11:00 a.m. to 1:00 a.m.; Sunday, 11:00 a.m. to 8:00 p.m.

Shop and compare prices and sizes.

— All other menu items available for take-out —



THE DAGLITALE is a publication of the  
Augustana Students' Union. The contents  
express the views of the individual writers and in  
no way represent the opinions or views of the  
institution.

## COSTUMES!

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# CLCA 101.5 FM

## Mondays

**Debbie and Bryan Country 4:00 - 5:00:**  
Scrape off yer boots and two-step the afternoon away.

**Wendy 5:00 - 6:00:**  
Intrigue, suspense (just what is her last name anyway?).

**Metal Madness 6:00 - 7:00:**  
Whoa, prepare to get your eyeballs juggled. An hour of thrash, funk, glam, trash, and Mr. Magoo

**Dance 7:00 - 8:00:**  
Need I say more? Shake... Something. Hosted by Lynette Gratton & Shari Robinson

## ON THE DIAL

## Sundays

**Justin and Brent 4:00 - 5:00:**  
Various, Multi-faceted. Defies description.

**Ron and Ryan 5:00 - 6:00:**  
Another 60 minute plethora.

**Nancie and Denise 6:00 - 7:00:**  
Sunday night variety.

**Experimental Evening 7:00 - 8:00:**  
Corry and Angie serve a heapin' helpin' of...well...stuff.

**Gary, Tori, and Curtis 8:00 - 9:00:**  
Rock, man.

**Corbett and Wiester 9:00 - 10:00:**  
Trent and Ryan — type spelunking.

**Anita and Eva 10:00 - 11:00:**  
Cantonese.

**DJ Dan Show 11:00 - 12:00:**  
Jazz, rock, classical. My head hurts in contemplation.



## Tuesdays

**Junior High Hits 4:00 - 5:00:**  
Dell and Chris play themes. (Did you do your book report?)

**Cardiac Arrest 5:00 - 6:00:**  
Help. Help. Recommended that listeners have basic skills in audio CPR.

**Ce'ol (Ki-ole) 6:00 - 7:00:**  
Folk, Celtic, and contemporary traditions. Hosted by Maired.

**Jekyl and Hyde 7:00 - 8:00:**  
Leisl and Mel. Wrenching hardcore. Soothing folk. Radio elixir of ebb and flow.

**Jamfactor 8:00 - 9:00:**  
DJ Larry Lar. 60 minutes of crap free rap.

**Pooh Corner 9:00 - 10:00:**  
Cosmic Charlie takes us back, back...not that far back. You'll get wet. Bring a Tao.

**Mono in Stereo 10:00 - 11:00:**  
Contagious radio. Infect yourself with Dave's mainstream unfriendly grooves, yeah!

**Chickenby the Blue Collar King 11:00 - 12:00:**  
Hostile, proletarian, head-kicking, industrial death. Put a cog in it. Ich bin ein neue gott. Wednesdays

**Doc and Keleko Show 4:00 - 5:00:**  
They ain't no cabbage patch dolls.

**Kim and Erin 5:00 - 6:00:**  
Move that boy with all your favorites.

**Augustana Sports Desk 6:00 - 7:00:**  
Wade Matkae keeps you up to date and informed with reports and interview, athletic support for your head.

**Slayer Poetry 7:00 - 8:00:**  
Fast becoming one of the most talked about spectacles since the Bay of Pigs invasion. Brian and Darryl lay it on thick and chunky.

**Radio in the Nude 8:00 - 9:00:**  
Say Mike isn't a little drafty up there? Expose your soul to some music with integrity.

**Culture Shock 9:00 - 10:00:**  
Eddie and phouko spin Hip, Hop, and R&B.

**Bob 10:00 - 11:00:**  
Your favourite snack.  
Night Rock and Dedilations 11:00 - 12:00:  
Goes down smooth, no aftertaste...your host however, is never dry.

## Thursdays

**T & J 4:00 - 5:00:**  
GNR to Primus. Quite a romp in the violent playground.

**Awesome Show 5:00 - 6:00:**  
Purge yourself.

**Lovely Evening 6:00 - 7:00:**  
Cantonese by twilight.

**Bottom 40 7:00 - 8:00:**  
Karen and Toby, taking from the greedy, giving to the needy.

**2 Monkeys in a Control Room 8:00 - 9:00:**  
Looking up the evolutionary ladder, Ryan and Brad, primates with a mission.

**Rock 'em Sock 'em Hippopotamus Power Hour 9:00 - 10:00:**  
Show name to be announced in a cookie monster voice, Tony and Luciano bludgeon us with independent, local, and alternative selections.

**Frolicking with Lars 10:00 - 12:00:**  
Alternative, Hip Hop, Punk and Hardcore. Pops up light and fluffy. Totally tasty thermonuclear pastry.

## Fridays

**Nicks Reggae Vibes 3:00 - 5:30:**

90 minutes of U.K. reggae to get blissful by.

**Jason and Sean 5:30 - 7:00:**  
Punk, hardcore. A spiritual place. Hats off. Wouldn't you like to be a tipper too?

## Saturdays

**Lydia 6:00 - 7:00:**  
Join Lydia Chuk for music without oatmeal.

**Eddie 7:00 - 8:00:**  
Free form. Eddie rocks the beat on Saturday night.

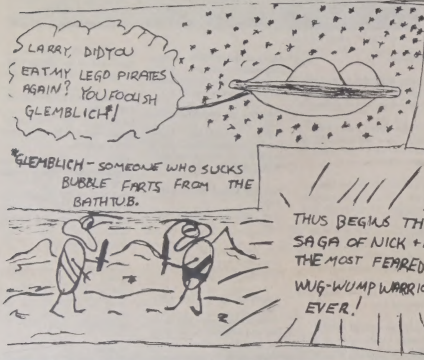
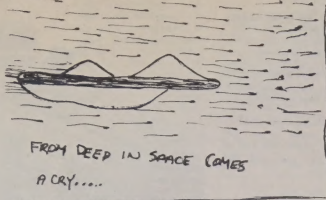
**Sheldon's New Physics 8:00 - 9:00:**  
Sheldon Boorse in a fictionless world.

SUNDAY	MONDAY	TUESDAY	WEDNESDAY	THURSDAY	FRIDAY	SATURDAY
4:00 P.M. JUSTIN & BRENT					NICKS	
5:00 RON & RYAN	DEBBIE & BRYAN (COUNTRY)	JUNIOR HIGH HITS	DOC AND KELEKO SHOW	T & J	REGGAE	
6:00 NANCIE & DENISE	WENDY	CARDIAC ARREST	KIM & ERIN	AWESOME SHOW	VIBES	
7:00 EXPERIMENTAL EVENING	METAL	CEOL	AUGUSTANA SPORTS DESK	LOVELY EVENING	JASON & SEAN	LYDIA
8:00 GARY, TORI, & CURTIS	MADNESS	JEKYL & HYDE	SLAYER POETRY	BOTTOM 40	EDDIE	
9:00 CORBETT & WIESTER	DANCE	JAM FACTOR	RADIO IN THE NUDE	2 MONKEYS IN A CONTROL ROOM	SHELDON'S NEW PHYSICS	
10:00 ANIT & EVA	ANATHEMA	POOH CORNER	CULTURE SHOCK	ROCK 'EM SOCK 'EM HIPPOPT-AMUS POWER HOUR		
11:00 DJ DAN SHOW	VEKATION/CLIFF: THE INFINITE IMPROBABILITY HOUR	MONO IN STEREO	BOB	FROLICKING		
12:00	PROBE (ARF ARF)	CHICKEN BOY THE BLUE COLLAR KING	LIGHT ROCK & DEDICATIONS	W/LARS		





# THE ADVENTURES OF... THE WUG - WUMP WARRIORS...



## ATTENTION! ALL AUGUSTANA ARTISTS

The Yearbook would like to announce a contest for appropriate artwork for the opening page of the 1992-93 SAGA.

Please drop off submissions at the Students' Union Main Office between now and November 15. Remember to put your name and box number on submissions.

## THREE LINES FREE!

If you want to print a salutation or anything that's on your mind here's your opportunity.

If you want this printed in the next issue of the DAG, please submit this coupon by Oct. 26 to the DAG office, Faith & Life #214 or to the AUC Students' Union main office, F&L #210.

## TLF

Three Lines Free  
THE DAGLIGTALE

Wouldn't Life be easier when the wishbook comes out? I wouldn't have to put my request in here.

To all the girls that aren't in my class, I WISH YOU WERE!!

To DD (the go-go dancer)  
Love XXX

To the babe librarian with the LONG, blonde hair. I've seen you looking, next time I sign out a book, I'll give you my number. (ID num, that is).

To the voluptuous red head with the hitchhiking injury-  
I WANT YOU!

Wanted:

Beautiful young ladies to entertain at the 'Peach Hut'. (Any night of the week except for Sundays due to religious convictions.)

Pet to give away: 1 small ferret needs TLC, likes to be petted. Phone 672-9468 and ask for Chris.

Neil A. I want you to know that I find you anally-retentive questions a constant disruption. I know you mean well, but think first, OK?

To the three people who stuffed my ballot box. Thank you.  
-Garth B.

For Sale:  
7 wk. old vietnamese pothelly pig. Housetrained.  
Phone 679-2288

One good christian guy seeks good christian girl. Call C.H. at 672-0492.

So Lynette, what the heck is a "DANDER" any way?? Please use english next time!  
-Mr Canary Island man and Associates.

Wanted: Fresh dead cattle. Phone John 679-1100. Ask for food services.

Gentleman, 62, slim, would like to meet lady, 18-25 for companionship and outings. Call Father Gorman at 673-4311.

Wanted: Part-time or full-time dishwashers or laundry ladies. Call Peach Hut at 672-9468.

"Beyond a doubt, endless blood-letting and the most horrible self-laceration would have been

spared the human race if Martin Luther had not restored the Church."

Dr. Faustus by Thomas Mann. Interesting perspective!

Wanted: Fresh, dead kittens. Phone John at food service.

So I thought only guys could get their "dander" up. Hmmm. The Politically Correct Observer.

Need papers typed? Call Bonnie at 679-2219. Fast with reasonable rates. StudentSaver Cards welcome!

The party to end all parties is coming! Yes, this is the one you've been waiting for. On October 31 you will be rocked at the wildest house party ever. Stay tuned for more information or call Tosh at 679-2288.

Lonely? Confused? Not sure who you are and where you're going? Is the self doubt about your sexual orientation really starting to get you down? For a confidential consultation, call Dr. T at 679-2288.

Since when is Joe Clark the second coming of Christ?  
-The Politically Correct Observer.